

## Charts Outlining the Seventy Weeks Prophecy

Daniel's 70 Weeks Overview			
<b>1<sup>st</sup> 69 Weeks – 483 Years</b>		<b>Not Revealed To Daniel</b>	<b>Daniel's Last Week</b>
7 Weeks	62 Weeks	Building the Bride	1Week
49 Years	483 Years	1900 + Years Now	7 Years
March 4, 444BC	March 29, 33AD	Church Age Gap	Tribulation – Israel will Be Saved Time of Jacob's Trouble
Decree to Restore and Rebuild Jerusalem	Triumphal Entry	Messiah Cut Off – But Not For Himself Destruction of Jerusalem – AD 70  <b>Rapture</b> ↑	Confirms the Covenant  <b>2<sup>nd</sup> Advent</b> ↓
<b>Daniel 9:24-27</b>			

More Detail of Gabriel's Explanation of the 70 Weeks Prophecy					
<b>1<sup>st</sup> 69 Weeks – 483 Years</b>		<b>Not Revealed To Daniel</b>	<b>Daniel's Last Week</b>		<b>Millennium</b>
7 Weeks	62 Weeks	Building the Bride	1Week		1000 Years
March 4, 444BC	March 29, 33AD	Church Age Gap	Tribulation – Israel will Be Saved Time of Jacob's Trouble		Fulfillment of the Abrahamic Covenant
Decree to Rebuild Jerusalem	Triumphal Entry	Messiah Cut Off – But Not For Himself Destruction of Jerusalem – AD 70  <b>Rapture</b> ↑	Confirm The Covenant	Abomination of Desolation	<b>2<sup>nd</sup> Advent</b> ↓
<b>Millennial Reign</b>					
<p><b>The First Sixty Nine Weeks Pinpoints the First Coming of the Messiah to the Exact Date</b></p> <p>The Decree Took Place March 4, 444 BC - Nehemiah 2:1-8</p> <p>483 Years is 173,880 Days @ 360 day years</p> <p>444 BC to AD 33 = 476 Years = 173,880 Days @ 365 day years</p> <p>476 x 365.24219=173,855 Days</p> <p>March 4 to March 29=25 Days</p> <p>173,885 + 25 = 173,880 Days @ 365 day years</p>					

### Daniel's Seventy Weeks Outline Only– God's Strange Work

**Daniel 9:24** Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

**Daniel 9:25** Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

**Daniel 9:26** And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

**Daniel 9:27** And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

#### I. Objective of the Seventy Weeks

##### A. The 70 Weeks Have Nothing to Do With the Gentiles or the Church

1. It Only Concerns Daniel's People – Jews
2. It Only Concerns the Holy City - Jerusalem

##### B. The Purpose of the Vision of Seventy Weeks – Six Points – All Still Future

1. To Finish the Transgression – Ezekiel 39:24-25 – (*pasha*) - No More Israel Rebellion
2. To Make an End of Sin – Romans 11:25-29 – (Law will be in Israel's Hearts)
3. to Make Reconciliation for Iniquity – Zechariah 12:9-14; 13:6-7 – (Israel Reconciled)
4. To Bring in Everlasting Righteousness – Jer. 23:6 – Christ ruling with Rod of Iron)
5. To Seal up The Vision and Prophecy – Joel 2:27-28
6. To Anoint the Most Holy – “Holy of Holies”, *Ko-desh* (Ezekiel 43:2-5)

##### C. This is Israel's New Covenant - Jeremiah 31:33 -34

##### G. It will Seal up the Vision and Prophecy

1. Israel's vision & prophecy appears to be sealed now - Romans 11:25
2. At the Millennium there will be no need for Vision or Prophecy - I Corinthians 13:8
3. “That which is part will go” I Corinthians 13:9-10

##### H. To Anoint the *Ko-desh* Holy of Holies– Millennial Temple – Ezekiel 41-42, Exodus 13:21-22

1. Some misinterpret & believe that the most holy means Christ - This would mean that anointing the most holy was Christ's baptism
2. The Most Holy is a place – not a person - 06944 vdq qodesh *KO'-desh* – “holy” or, “sanctuary”
3. This most holy place is the **future Millennial Temple**
  - a. The Shekinah Glory 1<sup>st</sup> appeared in Exodus 13:21-22
    1. It went before the Children of Israel in a Pillar of Cloud by day - 2. Fire Night
  - b. When the Tabernacle was erected - The Shekinah Glory appeared in the Most Holy Place
    2. Between the Cherubim on the ark - Exodus 40:34-35; 25:10-22; Numbers 7:89
  - c. When Solomon's Temple was dedicated - 1. The Shekinah filled the most holy place
    2. The priests could not stand to minister – I Kings 8:10-11
  - d. Ezekiel saw the Shekinah leave & Go to heaven
    1. The house – (temple) – Ezekiel 9:3 - 2. Later Jerusalem – Ezekiel 11:23
  - e. Ezekiel saw a vision of the millennial temple – Ezekiel 43:1-6
    1. Of the Millennial Temple - 2. The Shekinah returns from the east

4. So when the Millennial Temple is built

- a. The Shekinah will return - b. The Shekinah will anoint the Most Holy

**So the time between the departure & return of the Shekinah Glory defines the length of the Times of the Gentiles**

**The 70 Weeks Did Not End With the 1<sup>st</sup> Advent as Some Claim**

**– But Continues Until the 2<sup>nd</sup> Advent – All Six Statements of the Purpose Are Still Future**

Daniel 9:24 **Seventy weeks are determined upon thy people** and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

**I. The “weeks”, *shabeem shabuah*, “70 sevens” – Literally “seventy seven-ed” or “weeks of years” - Not Unusual – 70 seven-ed and context is “years” (Vs. 2)**

Genesis 29:27 **Fulfil her week, (*shabuah*)**, and we will give thee this also for the service which thou shalt serve with me yet seven other years.

Numbers 14:33 And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcases be wasted in the wilderness.

Numbers 14:34 After the number of the days in which ye searched the land, **even forty days, each day for a year**, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise.

**II. So during the first 69 weeks (483 years) three things will occur:**

- 1.) From the going forth of the commandment to restore and to build Jerusalem
- 2.) Unto the Messiah the Prince shall be seven weeks, and threescore and two weeks
- 3.) The street shall be built again, and the wall, even in troublous times.

Daniel 9:25 Know therefore and understand, that **from the going forth of the commandment to restore and to build Jerusalem** unto **the Messiah the Prince** shall be seven weeks, and threescore and two weeks: **the street shall be built again, and the wall, even in troublous times.**

**A. A decree will go out to restore and to rebuild Jerusalem. - There were actually 4 decrees, only 1 to “rebuild Jerusalem” – rest to rebuild the Temple:**

The Four Proclamations for the People to Return to Jerusalem from Persia				
Reference	Ezra 1:1-2	Ezra 5	Ezra 7:16-17	<b>Nehemiah 2</b>
King	King Cyrus'	Darius II	Artaxerxes	<b>Artaxerxes Longimanus</b>
Purpose	“Build the LORD a house	Found the record of Cyrus’ decree	Allow the priests to return and re-institute sacrifices	<b>Allowed Nehemiah timber to rebuild the wall, part of the city.</b>
Date	536 BC	519 BC	477 BC	<b>March 4, 444 BC</b>

1. Artaxerxes Longimanus’ decree, the only decree to rebuild the city - Nehemiah 2
2. That marked the end of the Babylonian Captivity and the beginning of the “70 Weeks”

**A. The street and walls of Jerusalem will be re-built in times of great persecution**

**B. “Messiah the Prince” will ride a donkey into Jerusalem: Zechariah 9:9 – Luke Develops**

1. People rejoiced but Pharisees condemned though it was prophesied - Luke 19:39 - 40
2. They did not realize this was their Day! - Luke 19:41-42

3. Prophecy concerning the Temple - Luke 19:43-44

4. Jesus calls the Temple My House - Before Israel was under judgment

Luke 19:45 And he went into the temple, and began to cast out them that sold therein, and them that bought;

Luke 19:46 Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves. (Note: In Matthew 23, it's Your House in prophecy of rejection of Messiah

Daniel 9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself; and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

B. So after the 69 weeks (483 years) – Three Things Occur

- ❖ Messiah will be Cut Off, but not for Himself
- ❖ People of the prince that shall come shall destroy the city and the sanctuary
- ❖ End thereof shall be with a flood, unto the end of the war desolations are determined

1. Shall Messiah be Cut Off- But not for Himself - Isaiah 53-3-8

2. People of the prince that shall come destroys the city and sanctuary

- ❖ There are two “princes” talked about in these Passages, Messiah, the Prince, and the prince that shall come. The prince that shall come has not come yet!
- ❖ Who are the people of the prince that shall come? – Romans Destroyed the Temple in AD 70
- ❖ The prince that shall come is the antichrist – Daniel's beast, John's beast, etc.
- ❖ The revived Roman Empire people are the people of the prince that shall come
- ❖ The antichrist will be a Roman
- ❖ Desolations – The temple was destroyed by Roman General Titus – Still no temple today.
- ❖ A few years later the Jews were scattered all around the globe

C. The prince that shall come, shall Confirm the Covenant for 1 Week - Not Antiochus Epiphanies - His was the 1<sup>st</sup> Abomination, Antichrist much worse

Daniel 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

- ❖ He - The pronoun for the noun “Prince that shall come” - during the last week
- ❖ He will confirm the Covenant - Antiochus Epiphanes did not do this
- ❖ Cause the sacrifice and oblation to cease- Obviously part of the agreement
- ❖ Overspread the Second Abomination of Desolation explained by Christ - Matthew 24:15
- ❖ Temple desolations determined will be poured - Revelation 16:10-11
- ❖ Daniel 8:25 – By peace shall destroy many -
- ❖ Daniel 11:21 – Come in peaceably and obtain the kingdom by flatteries

1.) What is known about “prince that shall come” and Abomination?

- a. He Confirms the Covenant with the Many (Concerning the sacrifices) - Daniel 9:27
- b. 2<sup>nd</sup> Abomination of Desolation - Matthew 24:15 - To the Consummation
- c. More info about this Second Abomination of Desolation - II Thessalonians 2:4-10
- d. The prince that shall come will be utterly destroyed at the Second Advent - Rev. 1920

e. What does God think about the “Confirmation of the Covenant by the Antichrist?

1.) Covenant with Hell and with Death - Isaiah 28:13-20

2.) **God will perform His Strange Work.** - Isaiah 28:19-23

**2.) Temple Destruction and Dispersion from Rejecting the Messiah**

a. Parable of Householder and wicked husbandman. The Householder improved His property with a vineyard etc., and let it out to a husbandman while the Householder went into a far country. When harvest time came, He sent servants, whom the husbandman killed. The Householder then sent His Son to the Vineyard:

b. What did the husbandman do to the Son?

**Matthew 21:38** But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

**Matthew 21:39** And they caught him, and cast him out of the vineyard, and slew him...

**Matthew 21:40** When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

**Matthew 21:41** They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

**Matthew 21:42** Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

**Matthew 21:43** Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

**Matthew 21:44** And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

**Matthew 21:45** And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

**Matthew 21:46** But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

c. Romans were just doing God's bidding – As Nebuchadnezzar did

Parable of the Marriage Feast - The Kingdom of Heaven is like a King that held a big feast for His Son's wedding, but the guests made light of it and killed the King's servants. The King then took his armies and destroyed them and told His servants:

**Matthew 22:9** Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

**Matthew 22:10** So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

**Matthew 22:11** And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

**Matthew 22:12** And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

**Matthew 22:13** Then said the king to the servants, **Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.**

**Matthew 22:14** For many are called, but few are chosen.

d. Daniel 9:27 ... and that determined shall be poured upon the desolate.”

Revelation 16:10 **And the fifth angel poured out his vial upon the seat of the beast;** and his kingdom was full of darkness; and they gnawed their tongues for pain,  
Revelation 16:11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

e. Desolations will be determined - **Your House is left unto you Desolate** -

Matthew 23:33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?  
Matthew 23:34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:

Matthew 23:35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

Matthew 23:36 Verily I say unto you, All these things shall come upon this generation.

Matthew 23:37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

Matthew 23:38 **Behold, your house is left unto you desolate.**

Matthew 23:39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

f. Israel will be many days without national identity - Hosea 3:4

g. Does God say He will not be their God? - Hosea 1:2-11 - I will not be your God!

h. Made a Covenant with Hell, But the Nation of Israel will be saved by the Stone – Like Nebo's dream – God's Judgment is His Strange Work

i. **But first the Lord will Make Israel Jealous** – Like Householder's Vineyard Parable - Deuteronomy 32:18-21

j. The Lord Judges Righteously – Paul expounds and quotes Old Testament-Hosea, Isaiah Romans 9:18-33 - Call them (Gentiles) My people which were not My people

k. The Lord Has Not Forgotten Israel – **Has blinded them, but All Israel shall be saved**

1. Prophesied in the Old Testament - Isaiah 29:10 - **Poured on them spirit of deep sleep**

2. Fully Explained in the New Testament - **Reserved Himself a remnant** - Romans 11:1-5

Romans 11:6 - 24 Metaphor of the Good Olive Tree and the Wild Olive After the slumber, All Israel will be saved:

3. Blindness happened to Israel until the Fulness of the Gentiles be come in Romans 11:25-27

Romans 11:25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; **that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.**

Romans 11:26 **And so all Israel shall be saved:** as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

Romans 11:27 For this is my covenant unto them, when I shall take away their sins.

4. The Depth and Riches God - Romans 11:32 - 34

3.) And in Amos 9:14 - God will plant them in their Land

4.) Micah - Micah 7:15-20 - Nations shall see the restoration of Israel be confounded